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IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In re Application of: Anthony Zuppero et al. Art Unit: 1753
Serial No.: 10/052,004 Examiner: Alan D. Diamond
Filed: January 17, 2002 Date: October 28, 2004
Customer No: 26453 Confirmation No.: 9133
For: ELECTRON-JUMP CHEMICAL ENERGY CONVERTER

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

*Fee
Record*

INFORMATION DISCLOSURE STATEMENT**SIR:**

1. In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. § § 1.97 and 1.98 and M.P.E.P. § 609, attorneys for Applicants hereby bring the following references, which are listed on the attached modified PTO Form No. 1449 to the attention of the Examiner. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.
2. Applicants respectfully request that the following co-owned patents and co-pending applications be considered and made of record in the present application:

US Patent Nos. 6,114,620 (cited on PTO-892 by the Examiner); 6,218,608 (cited on PTO-892 by the Examiner); 6,222,116 (cited on PTO-892 by the Examiner);

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, Group Art Unit 1753 at (703) 872-9306 on October 28, 2004.

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